

Voice of the Shofar (Why are Christians sounding the shofar?)

Usually when one talks of a shofar, it is in reference to an animal's horn used in Jewish ceremonies or practices. The shofar is an instrument made from any kosher or approved antelope, ram, or male goat's horns. They are hollow and fashioned to blow a loud sound through.

The first significant mention of the shofar is found in the Holy Bible in the book of Exodus, chapter 19 verses 16-19:

“And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet (shofar) exceeding loud; so that all the people that was in the camp trembled.” “And Moses brought forth the people out of the camp to meet God; and they stood at the nether part of the mount. “And Mount Sinai was altogether on a smoke, because the Lord descended as the smoke of a furnace, and the whole mount quaked greatly. “And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake and God answered him by a voice.”

The shofar was blown by God from His Mountain and the people trembled. It is here that we reference the sound of the shofar as an actual voice of God and the power of that voice to His people. Christians today who blow or sound the shofar know that the sound that comes forth from the shofar is actually a spiritual voice and it has a significant meaning. Since all “Born Again” believers in Jesus Christ believe that the Holy Spirit lives in them and assist them in living for Christ safely understands that when they are blowing or sounding the shofar, it is as if the Lord voice is speaking through the horn.

As we study the Holy Bible, we find that the shofar is mentioned throughout. Attached is several verses that refer to the shofar throughout the entire Bible. Today's Christians who sound the shofar find their worship time more enjoyable as well as their witness more powerful. Those who are called by the Lord to be Watchman or Elders of territories understand the warring significance of the sounding of the shofar over their area. The enemy retreats and scatters when the shofar is blown. This is a very powerful tool when used in the time of intercession.

It truly is quite the experience when you hear those who are gifted in the sounding of the shofar play them in worship or in an assembly. Knowing that the Lord will be sounding His shofar on the last day before He returns weighs heavy on the hearts and minds of those of us who are privileged to sound the shofar now.

As our team has been obedient to travel the United States and in Africa with the shofar ministry, we have seen the Lord move in signs and wonders. The enemy has been exposed and ministries of the Lord started over various territories that the enemy at one time had control over.

As you study the scriptures attached (under the direction of the Holy Spirit), we know that you will be touched and moved by this powerful tool given us to serve Him with in these last days.

The Reason for the shofar:

Gen 22:12 And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only *son* from me.

Gen 22:13 And Abraham lifted up his eyes, and looked, and behold behind *him* a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

Gen 22:14 And Abraham called the name of that place Jehovahjireh: as it is said *to* this day, In the mount of the LORD it shall be seen.

Gen 22:15 And the angel of the LORD called unto Abraham out of heaven the second time,

Gen 22:16 And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only *son*:

Gen 22:17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which *is* upon the sea shore; and thy seed shall possess the gate of his enemies;

It is noted as a voice:

Exo 19:16 And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that *was* in the camp trembled.

Exo 19:17 And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.

Exo 19:18 And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

Exo 19:19 And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.

Rev 1:10 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,

Rev 4:1 After this I looked, and, behold, a door *was* opened in heaven: and the first voice which I heard *was* as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.

It is for war:

Jos 6:5 And it shall come to pass, that when they make a long *blast* with the ram's horn, *and* when ye hear the sound of the trumpet, all the people shall shout with a great shout;

and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.

Jdg 6:34 But the Spirit of the LORD came upon Gideon, and he blew a trumpet; and Abiezer was gathered after him.

Jdg 7:16 And he divided the three hundred men *into* three companies, and he put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers.

Jdg 7:17 And he said unto them, Look on me, and do likewise: and, behold, when I come to the outside of the camp, it shall be *that*, as I do, so shall ye do.

Jdg 7:18 When I blow with a trumpet, I and all that *are* with me, then blow ye the trumpets also on every side of all the camp, and say, *The sword* of the LORD, and of Gideon.

For kingly purposes:

2Sa 6:15 So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet

1Ki 1:34 And let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon.

For Protection:

Neh 4:18 For the builders, every one had his sword girded by his side, and *so* builded. And he that sounded the trumpet *was* by me.

Neh 4:19 And I said unto the nobles, and to the rulers, and to the rest of the people, The work *is* great and large, and we are separated upon the wall, one far from another.

Neh 4:20 In what place *therefore* ye hear the sound of the trumpet, resort ye thither unto us: our God shall fight for us.

For the purpose of praising God:

Psa 47:5 God is gone up with a shout, the LORD with the sound of a trumpet.

Psa 81:3 Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day.

Psa 150:3 Praise him with the sound of the trumpet: praise him with the psaltery and harp.

For the purpose of prophesy:

Isa 18:3 All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye.

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Hos 8:1 Set the trumpet to thy mouth. *He shall come* as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law.

Joe 2:1 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for *it is nigh* at hand;

Zec 9:14 And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.

For the purpose of repentance:

Isa 27:13 And it shall come to pass in that day, *that* the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

Isa 58:1 Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins

To call for assembly:

Jer 4:5 Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities.

Mat 24:31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

1Co 15:52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

To cry out a warning:

Jer 4:19 My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war.

Jer 4:20 Destruction upon destruction is cried; for the whole land is spoiled: suddenly are my tents spoiled, *and* my curtains in a moment.

Jer 4:21 How long shall I see the standard, *and* hear the sound of the trumpet?

Jer 6:17 Also I set watchmen over you, *saying*, Harken to the sound of the trumpet. But they said, We will not hearken

Eze 7:14 They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath *is* upon all the multitude thereof.

Eze 33:3 If when he seeth the sword come upon the land, he blow the trumpet, and warn the people;

Eze 33:4 Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head

Eze 33:5 He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul.

Eze 33:6 But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take *any* person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

Note of warning:

As it is in all matters pertaining to new movements of God, we have a tendency to become religious about these movements and totally miss the entire meaning. Simply said; Listen to the Holy Spirit and sound the shofar as moved by Him.

We are not under the law and practices of the old covenant but are free through the reconciliation given us at the Cross of Christ back to the Father and then are to now live through His resurrection and life.

As we grow to understand the prophetic timing of the use of this oracle of God. Let us reason together for good. It is indeed a time to sound His voice over the land and to cause confusion in Satan's camp. It is time to gather together in significant numbers to sound the shofars over the land, and take back this world for the Kingdom, of which each and every one of us has been sent from.

Will you join us in this most timely crusade of righteousness and divine purpose? Will you let His voice be heard often in your area of influence and dwelling?

I purpose these questions to you as an urgent beckoning from Father God. We must stand our ground in this most darkest of times and be heard loud and clear from our walls to those perishing around us;

“Prepare ye the way of the Lord!”

“Praise Christ Jesus, our King and Most High God”