

TATTOOED ON THE PALM OF GOD'S HANDS

Isaiah 49:14-16

14 But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me. 15 Can a woman forget her sucking child, that she should not have compassion on the son of her womb? Yea, they may forget, yet will I not forget thee. 16 Behold, I have graven thee upon the palms of my hands; thy walls are continually before me.

But Zion [Jerusalem, her people as seen in captivity] said, The Lord has forsaken me, and my Lord has forgotten me. [And the Lord answered] Can a woman forget her nursing child, that she should not have compassion on the son of her womb? Yes, they may forget, yet I will not forget you. Behold, I have indelibly imprinted (tattooed a picture of) you on the palm of each of My hands; [O Zion] your walls are continually before Me.

forsaken H5800 - 'âzab - A primitive root; to *loosen*, that is, *relinquish*, *permit*, etc.: - commit self, fail, forsake, fortify, help, leave (destitute, off), refuse, X surely.

Forgotten H7911 - shâkach shâkêach - A primitive root; to *mislai*, that is, to *be oblivious* of, from want of memory or attention: - X at all, (cause to) forget.

Womb H990 - beṭen - From an unused root probably meaning to *be hollow*; the *belly*, especially the *womb*; also the *bosom* or *body* of anything: - belly, body, + as they be born, + within, womb.

Engraven H2710 - châqaq - A primitive root; properly to *hack*, that is, *engrave* (Jdg 5:14, to *be a scribe* simply); by implication to *enact* (laws being *cut* in stone or metal tablets in primitive times) or (generally) *prescribe*: - appoint, decree, governor, grave, lawgiver, note, pourtray, print, set.

Palms H3709 - kaph - From H3721; the hollow *hand* or palm (so of the *paw* of an animal, of the *sole*, and even of the *bowl* of a dish or sling, the *handle* of a bolt, the *leaves* of a palm tree); figuratively *power*: - branch, + foot, hand ([-ful], -dle, [-led]), hollow, middle, palm, paw, power, sole, spoon.

Walls H2346 - chômâh - Feminine active participle of an unused root apparently meaning to *join*; a *wall* of protection: - wall, walled.

Continually H8548 - *tâmīyd* - From an unused root meaning to *stretch*; properly *continuance* (as indefinite *extension*); but used only (attributively as adjective) *constant* (or adverbially *constantly*); elliptically the *regular* (daily) sacrifice: - alway (-s), continual (employment, -ly), daily, ([n-]) ever (-more), perpetual.

Before me H5048 – *neged* - From H5046; a *front*, that is, part opposite; specifically a *counterpart*, or mate; usually (adverbially, especially with preposition) *over against* or *before*: - about, (over) against, X aloof, X far (off), X from, over, presence, X other side, sight, X to view.